

**GOVERNMENT ARTS AND SCIENCE COLLEGE FOR WOMEN  
SATHANKULAM**

Name of the Department : Mathematics  
 Name of the faculty member : Dr. N. PUSHPARANI  
 Present Designation : Assistant Professor (GL)  
 Residential Address : 10/148, Sankaran Kudieruppu ( Po),  
 Sathankulam (Taluk),  
 Thoothukudi (dist) - 628704  
 Contact Nos. : Landline : -  
 Mobile: 9843582009  
 Email : npushparani1983@gmail.com  
 Gender : Female  
 Community : BC  
 PAN Number :  
 Aadhar Number : 9463 7438 6472  
 Date of Birth and Age : 25-01-1983, 41 years  
 Date of joining the present post : 13-11-2007  
 Date of Retirement : 25-01-2043  
 Scale of Pay : Consolidated pay  
 Present basic pay : -  
 Total salary : Rs 25,000



I. Particulars of Educational Qualification: (Awarded only) Ref.No/Date/Copy to be enclosed

| Category | Name of the Degree | Specialization | Year of Passing | Name of the College                                 | Name of the University            | % of Marks / Grade obtained | Class obtained |
|----------|--------------------|----------------|-----------------|-----------------------------------------------------|-----------------------------------|-----------------------------|----------------|
| UG       | B.Sc               | Mathematics    | 2003            | Rani Anna Government College for Women, Tirunelveli | Manonmaniam Sundaranar University | 79.8%                       | First          |
| PG       | M.Sc               | Mathematics    | 2005            | TDMNS College, T.Kallikulam                         | Manonmaniam Sundaranar University | 81.5%                       | First          |
| M.Phil   | M.Phil             | Mathematics    | 2007            | Aditanar College of Arts and Science , Tiruchendur  | Manonmaniam Sundaranar University | 71.4%                       | First          |

I.a. Additional Qualification :

NET / SLET : SET (2018)

II. a. Title of Ph.D. Thesis :

b. Faculty / Discipline / Subject in which Ph.D. was awarded :

I. a. Number of Ph.D. scholars completed:

| S.No | Name of the Scholar | Register Number | Year of completion | Name of the University |
|------|---------------------|-----------------|--------------------|------------------------|
| -    | -                   | -               | -                  | -                      |

b. Number of Ph.D. scholars registered under Guidance (University wise):

| S.No | Name of the Scholar | Register Number | Date of Registration | Name of the University |
|------|---------------------|-----------------|----------------------|------------------------|
| -    | -                   | -               | -                    | -                      |

c. Number of projects received from various funding agency:

| S.No | Name of the Funding Agency | Amount sanctioned | Amount Received | Under which Plan |
|------|----------------------------|-------------------|-----------------|------------------|
| -    | -                          | -                 | -               | -                |

IV. Academic Experience:

| Name of the College                           | Whether Govt. / Aided / S.F | Designation                   | Joining Date | Relieving Date | Experience |        |      |
|-----------------------------------------------|-----------------------------|-------------------------------|--------------|----------------|------------|--------|------|
|                                               |                             |                               |              |                | Years      | Months | Days |
| Government Arts and Science College for Women | Govt                        | Temporary Assistant Professor | 13-11-2007   | -              | 17         | 1      | 3    |
| Total                                         |                             |                               |              |                | 16         | 1      | 3    |

V. Administrative / other Experience:

| Name of the Organization | Designation | Nature of Work | Joining Date | Relieving Date | Experience |        |      |
|--------------------------|-------------|----------------|--------------|----------------|------------|--------|------|
|                          |             |                |              |                | Years      | Months | Days |
| -                        | -           | -              | -            | -              | -          | -      |      |
| Total                    |             |                |              |                |            |        |      |

VI. Other Relevant Information : Served as NSS Programme Officer from 09 -12-2016 to

It is certified that all the information provided are true to the best of my knowledge.

Signature of the Faculty

(Endorsement by the Principal)